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GOVERNMENT OF PUNJAB DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 8th November, 2024

No. WR-IRWR04/37/2023-IW3/3127.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in “**CHARANGANGA KHAD RD 0 TO 10500 (PARTIAL).**” The Governor of Punjab is further pleased to authorize the Executive Engineer, Anandpur Sahib, Drainage-cum-Mining Division, WRD, Punjab, District, Anandpur Sahib, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer Anandpur Sahib, Drainage-cum-Mining Division, WRD, Punjab, District, Anandpur Sahib, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality						
Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area Kanal Marla	Remarks
RUPNAGAR	SHRI ANANDPUR SAHIB	AGAMPUR	360	118//4	2	4.5
				118//5	6	2.1
				118//6	0	5.7
				118//7	2	12
				119//5	0	10.3
				64//10	0	1.9
				64//11	1	17
				64//12	7	1.7
				64//13	0	6.4
				64//18	3	11.3

64//19	8	0
64//20	4	3.5
64//21	5	1.1
64//22	8	0
64//23	3	19.4``
64//9	2	10.6
91//25	2	15.1
92//1	5	5.5
92//10	5	9.4
92//11	5	19.3
92//12	8	0
92//13	3	2.7
92//18	3	12.4
92//19	8	0
92//2	8	0
92//20	4	13.4
92//21	7	11.3
92//22	7	18.7
92//23	1	17.1
92//3	2	14.4
92//8	2	11
92//9	8	0
93//1	6	9.3
93//2	1	14.2
94//11	3	12.7
94//12	8	19.2
94//13	7	6.6
94//14	1	12.6
94//18	1	3.8
94//19	7	19.8
94//20	8	19.5
94//21	6	11.6
94//22	0	16.4
94//3	0	18.8
94//4	5	10.1
94//5	8	0
94//6	3	5.6

				94//7	7	12
				94//8	7	12.5
				94//9	2	12.5
				95//16	2	10.1
				95//25	6	17
ROOPNAGAR	ANANDPUR	CHAK	361	10//12	0	18.3
	SAHIB					
				10//13	6	13.6
				10//18	1	0.8
				10//2	4	12
				10//3	8	0
				10//4	4	11.1
				10//7	1	15.1
				10//8	8	0
				10//9	4	15.1
				6//12	2	3.8
				6//13	7	1.7
				6//17	13	18.6
				6//18	5	15.4
				6//18	3	17.5
				6//19	7	1.9
				6//20	0	9.6
				6//21	0	16.1
				6//22/1	5	4.6
				6//22/2	1	11.4
				6//23/1	1	16.2
				6//23/2	0	8.6
				6//3	0	2
				6//30	2	8.2
				6//32	0	17.7
				6//33	1	11.9
				6//34	0	0.7
				6//35	0	14.6
				6//4	3	8
				6//7	3	7.4
				6//8	4	9.6
				6//CN	7	3.3

				6//CN1	11	15.2
				7//109	26	11.2
				7//110	3	2.6
				7//56	0	5.5
				7//57	0	14.4
				8//111	30	4.8
				8//13	0	18.8
				8//14	7	7.2
				8//15	1	15
				8//16	3	6.5
				8//17	8	0
				8//18	5	18
				8//22	1	16
				8//23	8	0
				8//24	7	12.2
				8//25	1	0.9
				8//7	2	19.7
ROOPNAGAR	ANANDPUR SAHIB	LODHIPUR	362	18//1	6	8.3
				8//10	4	2
				18//11	1	14.8
				18//2	0	3.7
				18//20	0	12.9
				19//14	6	10.2
				19//15	8	0
				19//16	8	0
				19//17	7	9.6
				19//23	0	3.6
				19//24	8	20
				19//25	7	16.7
				19//5	1	6.5
				19//6	7	8.5
				19//7	1	15.7
				21//13	0	2.7
				21//14	8	0
				21//15	7	17.4
				21//16	7	11.4

21//17	8	0
21//18	0	8.6
21//23	0	14.5
21//24	8	0
21//25	7	5.5
21//3	0	8.2
21//4	8	0
21//5	7	12.5
21//6	8	19.7
21//7	7	18.9
33//21	2	15.7
34//13	1	5.3
34//14	8	0
34//15	6	14.5
34//16	7	3
34//17	8	0
34//18	1	0.3
34//23	0	2.4
34//24	7	10.4
34//25	8	0
34//3	1	0.5
34//4	8	0
34//5	7	19.5
34//6	6	15.5
34//7	8	0
34//8	1	4.2
38//4	4	9.1
38//5	8	0
38//6	5	0.9
38//7	0	5.4
39//1	8	0
39//10	8	19.4
39//11	1	0.4
39//12	2	17.2
39//13	4	16.7
39//14	7	16.5
39//15	8	0

39//16	4	2.8
39//17	0	16.2
39//2	7	3.7
39//3	5	14.8
39//4	2	15.6
39//6	7	7.6
39//7	8	0
39//8	8	0
39//9	8	0
40//10	3	11.5
40//11	7	15.7
40//12	1	19.7
40//20	3	6.2
6//23	0	3
7//13	0	7
7//14	4	7.7
7//15	1	18.2
7//17	0	4.1
7//18	3	4.1
7//19	0	12.1
7//21	0	18.6
7//22	3	4.1
7//6	4	1.9
8//1	1	1.1
8//10	4	7.6
8//2	4	1.9
8//3	0	8.9
Total	870	7.79

Chandigarh
The 4th November, 2024

Sd/-
KRISHAN KUMAR, IAS
Principal Secretary to the Government of Punjab,
Department of Water Resources